



Commonwealth  
of Massachusetts

**Form CPF M 102: Campaign Finance Report**  
**Office of Campaign and Political Finance**

File with:  
City or Town Clerk or Election Commission

19 OCT 28 AM 10:52

10/26/2019

Reporting Period: Beginning: 1/1/2019 Ending: 10/26/2019

Type of Report: Pre-election

**Jana DeBeer**

Full Name of Candidate

**School Committee - 2 Year Term**

Office Sought/ District

**36 Haverhill Road, Apt. 4212  
Amesbury, MA 01913**

Residential Address

**Committee to Elect Jana deBeer**

Committee Name

**Jonathan Sherwood**

Name of Committee Treasurer

**Amesbury, MA 01913**

Committee Address

**SUMMARY BALANCE INFORMATION**

|   |                |
|---|----------------|
| Ending balance from previous report:    | \$0.00         |
| Total receipts this period:             | \$475.00       |
| Subtotal:                               | \$475.00       |
| Total expenditures this period:         | \$472.00       |
| Ending Balance:                         | \$3.00         |
| Total inkind contributions this period: | \$186.21       |
| Total outstanding liabilities:          | \$0.00         |
| Name of Bank Used:                      | Provident Bank |

**Affidavit of Committee Treasurer:**

I certify that I have examined this report, including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including all contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Treasurer's Signature (in ink)

Date

10/26/19

**Affidavit of Candidate (check 1 box only):**

☒ Candidate with Committee and no activity independent of the committee

I certify that I have examined this report, and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

Candidate without Committee OR candidate with independent activity filing separate report.

☐ I certify that I have examined this report and attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity including contributions, loans, receipts, expenditures, disbursements, inkind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Candidate's Signature (in ink)

Date

10/26/19

## Schedule A: Receipts

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

| Date                       | Name and Residential Address  | Amount   | Occupation and Employer           |
|----------------------------|---|----------|-----------------------------------|
| 10/22/2019                 | Amesbury Democratic Town Committee<br>2 Warren Ave<br>Amesbury, MA 01913<br>Anne Ferguson | \$100.00 |                                   |
| 10/1/2019                  | Murphy, Kristen<br>4931 Agnes Ave.<br>Valley Village, CA 91607                            | \$100.00 | Teacher<br>Los Angeles Unified Sc |
| 9/12/2019                  | Webster, Mel<br>600 Merrimac Street, #305<br>Amesbury, MA 01913                           | \$200.00 | Retired<br>N/A                    |
| Total Itemized Receipts:   |   | \$400.00 |                                   |
| Total Unitemized Receipts: |   | \$75.00  |                                   |
| Total Receipts:            |   | \$475.00 |                                   |

## Schedule B: Expenditures

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.*

| Date       | Name and Address                              | Amount   | Purpose                    |
|------------|---|----------|----------------------------|
| 10/24/2019 | Staples<br>536 Lafayette Road<br>Seabrook, NH | \$107.76 | Yard Signs                 |
| 10/1/2019  | Staples<br>536 Lafayette Road<br>Seabrook, NH | \$131.52 | Yard Signs                 |
| 9/15/2019  | Staples<br>536 Lafayette Road<br>Seabrook, NH | \$232.72 | Logo Design and Yard Signs |

|                                       |                 |
|---------------------------------------|-----------------|
| <b>Total Itemized Expenditures:</b>   | <b>\$472.00</b> |
| <b>Total Unitemized Expenditures:</b> | <b>\$0.00</b>   |
| <b>Total Expenditures:</b>            | <b>\$472.00</b> |

## Schedule C: "Inkind" Contributions

Please itemize contributors who have made inkind contributions of more than \$50. In-kind contributions \$50 and under may be added together, from the committee's records, and included in line 16. An exception to this is that all contributions (under or over \$50) given by persons who have contributed more than \$50 in the calendar year must be itemized. Please report the names and addresses of contributors. Also give the occupation and employer of any contributor who has given an aggregate amount of \$200 or more in the calendar year.

| Date                                   | Name and Residential Address                              | Value    | Description<br>Occupation/Employer                       |
|--|---|----------|--|
| 10/19/2019                             | McPherson, Craig<br>25 Woodman Road<br>Amesbury, MA 01913 | \$125.00 | Candidates Meet &<br>Greet<br>Senior M&P Manager<br>AT&T |
| Total Itemized Inkind Contributions:   |   | \$125.00 |  |
| Total Unitemized Inkind Contributions: |   | \$61.21  |  |
| Total Inkind Contributions:            |   | \$186.21 |  |